2018 OSU Master Gardener Program Report

Start of Block: Contact Information

Q1.1 Please write in the name and contact information of the person completing this survey.

* First Name (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Last Name (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Email (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Phone Number (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q1.2 What county or counties are you reporting for in this survey?  Check all that apply.

* Baker (1)
* Benton (2)
* Clackamas (3)
* Clatsop (4)
* Columbia (5)
* Coos (6)
* Crook (7)
* Curry (8)
* Deschutes (9)
* Douglas (10)
* Grant (11)
* Harney (12)
* Hood River (13)
* Jackson (14)
* Jefferson (15)
* Josephine (16)
* Klamath (17)
* Lane (18)
* Lincoln (19)
* Linn (30)
* Marion (20)
* Multnomah (21)
* Polk (22)
* Tillamook (23)
* Umatilla (24)
* Union (25)
* Wasco (26)
* Washington (27)
* Yamhill (28)
* Other (29)

Q1.3 If you chose 'other' in the previous question, and are reporting for a county that was not listed, above, please list it here.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Contact Information

Start of Block: Summary

Q2.1 Please provide 1-2 paragraphs describing the accomplishments of your Master Gardener Program in 2018.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q2.2 Please provide 1-2 paragraphs describing the challenges your program faced in 2018.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q2.3 Please report the number of hours that Master Gardeners volunteered in your county, the number of direct public contacts made, and the number of continuing education credits Master Gardeners earned in your county, in 2018.

* Master Gardener Volunteer Hours (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* MG Direct Public Contacts (e.g. hotline/helpline calls, emails, live presentations, site visits, events such as farmer's markets, plant clinics and county fairs, and eXtension Ask an Expert responses) (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* MG Continuing Education Credits Earned (6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Summary

Start of Block: Screening MG Training Class

Q3.1 Did you hold a Master Gardener volunteer training class in 2018?

* Yes (1)
* No (2)

End of Block: Screening MG Training Class

Start of Block: Master Gardener Training

Q4.1 What was the cost of your training in 2018?

Cost of Training Class : \_\_\_\_\_\_\_ (1)

Cost of Book (if not included in registration fee) : \_\_\_\_\_\_\_ (2)

Total : \_\_\_\_\_\_\_\_

Q4.2 How many TOTAL Master Gardeners were active in your county in 2018?  This includes trainees who started the training, but did not complete their volunteer service hours, as well as veteran Master Gardeners who were active, but did not get re-certified.

All Trainees : \_\_\_\_\_\_\_ (1)

All Veteran Master Gardeners : \_\_\_\_\_\_\_ (2)

Total : \_\_\_\_\_\_\_\_

Q4.3 How many Master Gardeners completed their training in 2018?

New trainees who completed their volunteer service hours : \_\_\_\_\_\_\_ (1)

Veteran Master Gardeners Recertified : \_\_\_\_\_\_\_ (2)

Total : \_\_\_\_\_\_\_\_

End of Block: Master Gardener Training

Start of Block: Screening Master Gardener Questions

Q5.1 Did Master Gardeners field and answer gardening questions in 2018?

* Yes (1)
* No (2)

End of Block: Screening Master Gardener Questions

Start of Block: Master Gardener Questions

Q6.1 Where did Master Gardeners in your county field and answer gardening questions?  Check all that apply.

* Extension Office walk-ins (1)
* Extension Office phone calls (2)
* Master Gardener program email address (3)
* Facebook or Twitter (4)
* Farmer's Market (5)
* Plant Sale (6)
* Master Gardener Conference (7)
* eXtension Ask an Expert (8)
* community event (9)
* Other (10)

Q6.2 If you checked 'other' please provide more detail, below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Master Gardener Questions

Start of Block: Screening Master Gardener Gardens

Q7.1 Did your Master Gardeners use or work in gardens to conduct educational programs in 2018?

* Yes (1)
* No (2)

End of Block: Screening Master Gardener Gardens

Start of Block: Master Gardener Gardens

Q8.1 Where types of gardens did your Master Gardeners use for educational programming or work in for volunteer service in 2017?  Check all that apply.  If a single garden spans two or more categories, check all appropriate categories.

* school or youth garden (1)
* community garden (2)
* demonstration garden (3)
* prison garden (4)
* senior center garden (5)
* hospital garden (6)
* civic or government garden (7)
* other garden (8)

Q8.2 If you checked 'other garden', please provide more detail, below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q8.3 How many pounds of produce were donated from Master Gardener-managed gardens, or individual Master Gardeners, to local food banks, food pantries or other emergency food outlets?  Please enter in the pounds, below, as either the documented number of pounds (If known), or an estimate of the number of pounds (to the best of your knowledge).

* Documented Pounds (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Estimated Pounds (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q8.4 How many community gardens and youth gardens were Master Gardeners involved with in your county, in 2017?

* # of Community Gardens (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* # of Youth Gardens (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Master Gardener Gardens

Start of Block: Screening Conference and Seminars

Q9.1 Did your Master Gardeners host an educational conference, seminar series or other public speaking event in 2018?

* Yes (1)
* No (2)

End of Block: Screening Conference and Seminars

Start of Block: Conferences and Seminars

Q10.1 Which of the following applies to your Master Gardener Program, in 2018?

* Master Gardeners hosted an educational conference (1)
* Master Gardeners hosted an educational seminar series (2)
* Master Gardeners served as speakers for community events (3)
* Master Gardeners served as speakers for Master Gardener classes (4)
* Master Gardeners appeared served as speakers for K-12 school classes (5)
* other public speaking event (6)

Q10.2 If you checked 'other', please provide more detail below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Conferences and Seminars

Start of Block: Media Screening

Q11.1 Did you or your Master Gardener volunteers use mass media (including online media) to conduct educational outreach in 2018?

* yes (1)
* No (2)

End of Block: Media Screening

Start of Block: Media

Q12.1 Please list the number of  television spots, newspaper articles and radio spots used for educational outreach and/or publicity in 2018.  If you have a Facebook page, please note how many 'likes' your page has, and estimate your weekly 'reach' via Facebook.

|  |  |
| --- | --- |
|  | # Used for Educational Outreach / Publicity (1) |
| Television (1) |  |
| Newspaper (2) |  |
| Radio (3) |  |
| Facebook 'likes' (4) |  |
| Facebook reach (5) |  |

Q12.2 Please provide a list of up to 3 notable media headlines or links, for newspaper or television spots.  An example would be:    
  
          Curry Coastal Pilot   
          August 8, 2012          Sixth Annual Coastal Art and Garden Tour  
          http://www.currypilot.com/Features/Features/Sixth-Annual-Coastal-Garden-and-Art-Tour

* Name of Media Outlet #1 (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Date #1 (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Title #1 (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* URL (online link) #1 (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Name of Media Outlet #2 (5) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Date #2 (6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Title #2 (7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* URL (online link) #2 (8) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Name of Media Outlet #3 (9) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Date #3 (10) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Title #3 (11) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* URL (online link) #3 (12) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Media

Start of Block: Funding Screening Block

Q13.1 Did you generate funding for your Master Gardener Program in 2018?

* Yes (1)
* No (2)

End of Block: Funding Screening Block

Start of Block: Funding Amounts

Q14.1 Please list the various sources of funding received in 2018, with dollar amounts for each source.

Cash donation from Master Gardener Associations : \_\_\_\_\_\_\_ (1)

Value of In-Kind Donations from Master Gardener Chapters : \_\_\_\_\_\_\_ (2)

Revenue generated from Master Gardener training classes : \_\_\_\_\_\_\_ (3)

Revenue generated from Community Classes : \_\_\_\_\_\_\_ (4)

Non-competitive grants received in support of programming : \_\_\_\_\_\_\_ (5)

Competitive grants received in support of programming : \_\_\_\_\_\_\_ (6)

Funds from program partners : \_\_\_\_\_\_\_ (7)

Other Funds : \_\_\_\_\_\_\_ (8)

Total : \_\_\_\_\_\_\_\_

End of Block: Funding Amounts

Start of Block: National Extension Master Gardener

Q15.1 The questions, below, are being collected for inclusion in the National Extension Master Gardener report. The Extension Master Gardener National Committee has decided (with guidance from the USDA) to focus on Master Gardener impacts on FOOD PRODUCTION. Please answer these questions to the best of your ability.

Q15.2 Please choose ONE 2018 project which includes a FOOD component. Examples would be community gardens, school gardens, or other gardens where food was raised. It could also include educational programs, classes, workshops, or demonstrations. What is the name of this project?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q15.3 Briefly describe this food project, in 2-4 sentences.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q37 What is the address for where this program was held?

* Street Address (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* City (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* State (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Zip Code (4) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Q15.4 Which category best describes this project?

* Community garden (1)
* School Garden (9)
* Demonstration Garden (8)
* Plant-a-Row (2)
* Giving Garden (3)
* Gleaning (4)
* Educational Program (5)
* Class Series (6)
* Workshop (7)

Q15.5 Please estimate how many people participated in this project, in 2018.

Number of Master Gardeners involved : \_\_\_\_\_\_\_ (1)

Total Number of non-MG Adults who Participated in this project : \_\_\_\_\_\_\_ (3)

Total Number of Youth who Participated in this Project : \_\_\_\_\_\_\_ (4)

Total : \_\_\_\_\_\_\_\_

Q15.6 Please estimate how hours Master Gardeners donated to this project

Total Number of Master Gardener Hours : \_\_\_\_\_\_\_ (2)

Total : \_\_\_\_\_\_\_\_

Q15.7 Please estimate how many pounds of produce (if any) were generated from this project.

Total Number of Master Gardener Hours : \_\_\_\_\_\_\_ (2)

Total : \_\_\_\_\_\_\_\_

Q15.8 If produce from this project was donated, where does it go? Select all that apply

* Food Bank -- supplies/distribute to pantries,food pantry -- community-level access site (1)
* Food Pantry -- community-level access site,kitchen or other community meal program (i.e. Salvation Army, Mission House, etc.) (2)
* Student Food Pantry (3)
* Food Rescue Non-Profit (Gleaners) (4)
* Other (5)
* Not Sure (6)

Q15.9 If you chose 'Other', please provide more details, below.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: National Extension Master Gardener

Start of Block: Final Question

Q16.1 Is there anything else you would like to report for your Master Gardener Program in 2018?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Final Question